DIET LECTURER -2016

KEY ANSWER –ENGLISH

QUESTION SERIES: C

1. Woolten (B).
2. Great Expectations(B)
3. The Fire Sermon(B).
4. Bluntsclili(A)
5. What I Believe(A)
6. I.A. Richarols and Empson (C)
7. Does not yield the same meaning in all conditions and circumstances(A)
8. Friend(C)
10. Jerusalem(B)
11. Death ruins the world(C)
12. Wall (B)
13. W.B. Yeats(B)
14. The Middle English (A)
15. Puritans (D)
16. Scythe. (C)
17. Epithalamion (C)
18. Helem (C)
19. Eve (B)
20. Allworthy (A)
21. Put its head on a stick and offer it as a sacrifice. (B).
22. Philip Larkia (D)
23. A Personal, direct impression of life (A)
24. Close Approximation (B)
25. The wiede use dialects in speech (C)
26. Confessional (A)
27. The Guide
28. Run the family’s Pickle business.
29. Close Reading
30. An ethical and participating end
31. Swans (A)
32. In Charity ©
33. Ganges and humber (A)
34. Classic (C)
35. Poetry (B)
36. Florentine (B)
37. Medieval (C)
38. Timber (A)
39. Herbert Pocket (D)
40. Organization (A)
41. A Living Soul (C)
42. Emotion recollected in tranquility (D)
43. Effie Deans (B)
44. Charlott Lucas (D)
45. Dover Beach (A)
46. On the Moors (C)
47. M. Arnold (B).
48. Single narrator (C)
49. The Search for spir journey to the city (C)
50. Bulgaria (C)
51. Adultoery (C)
52. Good Fences (B)
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>53.</td>
<td>Mark Twain (B)</td>
</tr>
<tr>
<td>54.</td>
<td>Disley (B)</td>
</tr>
<tr>
<td>55.</td>
<td>His Father’s Death (B)</td>
</tr>
<tr>
<td>56.</td>
<td>Love between mirabell and millamant (A)</td>
</tr>
<tr>
<td>57.</td>
<td>Acute Psychological insight (B)</td>
</tr>
<tr>
<td>58.</td>
<td>Jenny Jones (B)</td>
</tr>
<tr>
<td>59.</td>
<td>Hemlock (A)</td>
</tr>
<tr>
<td>60.</td>
<td>Clerk (B)</td>
</tr>
<tr>
<td>61.</td>
<td>Soho Squire (C)</td>
</tr>
<tr>
<td>62.</td>
<td>Winter (C)</td>
</tr>
<tr>
<td>63.</td>
<td>An ode (D)</td>
</tr>
<tr>
<td>64.</td>
<td>Ornamentation of verse verse without feeling and passions (A)</td>
</tr>
<tr>
<td>65.</td>
<td>Voice of the People (B)</td>
</tr>
<tr>
<td>66.</td>
<td>Semicolon (B)</td>
</tr>
<tr>
<td>67.</td>
<td>Stone (C)</td>
</tr>
<tr>
<td>68.</td>
<td>Eclipse plumage (C)</td>
</tr>
<tr>
<td>69.</td>
<td>Manitoba (C)</td>
</tr>
<tr>
<td>70.</td>
<td>1596 (A)</td>
</tr>
</tbody>
</table>

Prepared by
Principal,
SRI VIDYA VIHAR COLLEGE OF EDUCATION. VELLORE -635802.
CELL: 8903748855/9600836163